STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE . JM 21 12 or F7 123)

753 rag:339

KNOW ALL MEN BY THESE PRESENTS, that

we, Lewis Y. Owensby and Bernice H. Owensby,

----(\$ 2,500,00)--- Dollars, Two Thousand, Five Hundred and No/100----in consideration of and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Franklin Baptist Church, a Corporation, its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near the City of Greenville, on the northern side of Green Avenue Extension (formerly Melrose Avenue), known and designated as Lot No. 16, Block A, on plat of Melrose Land Company, plat recorded in Plat Book A, page 157, and being more particularly described as follows:

BEGINNING at an iron pin on the northern side of Green Avenue Extension (formerly Melrose Avenue), corner of Lot No. 15, and running thence with line of said lot in a northwesterly direction 188 feet to an iron pin on the right-of-way of the G. and C. Railway; thence with said right-of-way as a line in a northwesterly direction 51 feet, more or less, to an iron pin, corner of Lot No. 17; thence with line of said lot in a southeasterly direction 195.4 feet to an iron pin on Green Avenue Extension; thence with the northern side of Green Avenue Extension, in an easterly direction, 50 feet to the beginning corner; being the same conveyed to us by the grantee herein by deed dated July 1, 1959, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 629 , at Page 87 .

The grantee expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantors in the original sum of \$8,500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 795, at Page 19, on which there is a balance due of \$7,032.98 as of this date.

The grantors are to pay taxes for 1964.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of

(SEAL)

Bernice H.

(SEAL) (SEAL)

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(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of July

19 64.

ensby

Public for South Carolina

(SEAL)

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

20th

19 64.

Notary Public for South Carolina.

RECORDED this 21st., _day_of___July <u> 19 64 at</u>

P.M., No. 2541